

**REGULAR AGENDA**  
**FOR THE MAYOR AND COUNCIL MEETING**  
**BOROUGH OF FRANKLIN,**  
**HELD AT THE MUNICIPAL BUILDING, 46 MAIN STREET**  
**FRANKLIN, NEW JERSEY AT 7:00 P.M. ON**  
**NOVEMBER 13, 2023**

---

- A. **Mayor Sowden** will call the meeting to order; Clerk will call the roll.
- B. **Mayor Sowden** will invite all present to salute the flag.
- C. **Mayor Sowden** will state that "This meeting is being held in compliance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6 et sequentes. It has been properly advertised by posting in Borough Hall and printed in the New Jersey Herald/Sunday New Jersey Herald on January 6, 2023, and posted on the Borough website, which adequate notice has been certified by the Clerk."
- D. **PRESENTATIONS**  
There are no presentations this evening.
- E. **COMMITTEE REPORTS: Mayor Sowden** will allow each member of the Council, Borough Administrator, Borough Clerk, and Borough Attorney to present their respective committee report.

**Mayor Sowden** will offer the Mayor's Report.

- F. **OPEN PUBLIC SESSION: Mayor Sowden** will request a motion to open the meeting to the public, for any questions or comments concerning the good and welfare of the Borough. **All comments should be directed to the Mayor and kept to a 3-minute maximum per person.**

After giving all persons present an opportunity to address the Governing Body, **Mayor Sowden** will request a motion to close the meeting to the public and return to the regular order of business.

- G. **CONSENT AGENDA: Mayor Sowden** will request that all persons present review the consent agenda. If any member of the Council or public wishes an item on the consent agenda to be discussed and considered separately, a motion to this effect shall so be made, at this time.

After all persons have had an opportunity to review the consent agenda and offer requests for changes, Mayor Sowden will request a motion to approve the consent agenda.

- H. **OLD BUSINESS:**

- I. **NEW BUSINESS:**

1. **Approval of the Minutes** for the regular meeting minutes for October 24, 2023. (Absent: None)
2. **Resolution #2023-128** authorizing a disabled Veteran exemption on 15 Ridgewood Rd., Block 1006, Lot 18 and to refund taxes billed for 3<sup>rd</sup> quarter 2023 in the amount of \$934.20.
3. **Resolution #2023-129** authorizing the acceptance of property located at 25 Susquehanna Street, Block 803, Lot 4 from Sussex County Habitat for Humanity to the Borough of Franklin.
4. **Resolution #2023-130** authorizing the demolition and site safety protections after transfer of property located at 25 Susquehanna Street, Block 803, Lot 4.

**REGULAR AGENDA – MAYOR AND COUNCIL MEETING NOVEMBER 13, 2023**

5. Resolution #2023-131 authorizing the acceptance of change order no.1 from AA Berms.
6. Resolution #2023-132 to authorize advertisement and solicitation of bids for electrical services work for a two-year period.
7. Approval of DPW Salary Step Increase for Andrew Burd to grade step 9 \$28.30/hr. and Matt Kuperus to grade step 7 \$25.53/hr. as per the DPW contract, effective November 1, 2023, as recommended by Brian VanDenBroek, DPW Director and the Administrator.
8. Commodity Resale Agreement to approve a Commodity Resale Agreement between the Township of Hardyston and the Borough of Franklin for a 5-year term, beginning January 1, 2024, ending December 31, 2028. (Agreement included in Council packets)
9. 2023 Best Practices Inventory to accept the 2023 best practices inventory prepared by the CFO and Administrator/Clerk as required by the Division of Local Government Services
10. Approval of NJ State Firemen's Association Membership Application  
To approve the application for membership of Lawrence Castor, 38 Fowler Street Apt. 2 Franklin, as Firematic member to the Franklin Fire Department as endorsed by Michael Raperto, Franklin Fire Department Chief.
11. Discussion on Redevelopment Plan for 120 NJSH Route 23

J. EXECUTIVE SESSION – IF REQUESTED

**Mayor Sowden** will request a motion to adopt a resolution to adjourn into Executive Session to discuss certain items excluded from the public.

THE OPEN PUBLIC MEETINGS ACT ALLOWS THE MAYOR AND COUNCIL TO EXCLUDE THE PUBLIC FROM A PORTION OF A MEETING IN CERTAIN CIRCUMSTANCES,

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF FRANKLIN, THAT THE PUBLIC SHALL BE EXCLUDED FROM DISCUSSION OF MATTERS ALLOWED BY NEW JERSEY LAW.

THE EXECUTIVE SESSION MINUTES WILL BE PLACED ON FILE IN THE BOROUGH CLERK'S OFFICE, AND WILL BE AVAILABLE TO THE PUBLIC AS PROVIDED FOR BY NEW JERSEY LAW.

Be further advised this Resolution shall take effect immediately.

- K. MISCELLANEOUS COMMENTS: **Mayor Sowden** will allow each member of the Governing Body to offer any miscellaneous comments which they may have at this time.

- L. ADJOURNMENT: **Mayor Sowden** will request a motion to adjourn the meeting.

**MINUTES OF THE MEETING OF THE  
MAYOR AND COUNCIL  
OF THE BOROUGH OF FRANKLIN  
HELD AT THE FRANKLIN MUNICIPAL BUILDING  
46 MAIN STREET, FRANKLIN, NJ  
OCTOBER 24, 2023**

This meeting is being held in person adhering to the CDC guidelines and through a virtual meeting platform called ZOOM. The public who attended through ZOOM has been notified and instructed on how to join the meeting and participate during the public session.

Mayor Sowden called the meeting to order and requested the Borough Clerk to call the roll. Upon roll call, the following members of the Governing Body were present: Mr. Formica, Mrs. Heath, Mr. Limon, Mr. Postas, Mr. Skellenger, Mr. Snyder and Mayor Sowden.

Absent: None

Mayor Sowden led the assembly in the flag salute.

Mayor Sowden stated "This meeting is being held in compliance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6 et sequentes. It has been properly advertised by posting in Borough Hall and printed in the New Jersey Herald/Sunday New Jersey Herald on January 6, 2023, and posted on the Borough website, which adequate notice has been certified by the Clerk."

#### **PRESENTATIONS**

There were no presentations for tonight's meeting.

#### **COMMITTEE REPORTS**

Mrs. Heath commented that Saturday, October 28<sup>th</sup> will be the annual Halloween Parade from Rutherford Ave and ending at Fireman's Park. There will be donuts and cider for the children. At 6pm there will be a Halloween party at Fireman's Park.

Mr. Skellenger had nothing to report.

Mr. Formica commented that the Christmas decorations have been ordered and some have been delivered. I need to set up a meeting with JCP&L to double check the outlets.

Mr. Limon had nothing to report.

Mr. Postas commented that the water tower painting is in progress, and they started drilling the test well for the well off of Lehigh.

Mr. Snyder commented that the personnel committee met last week to discuss the possible restructuring of the DPW Department. We discussed employee salaries and discussed a percentage increase in salaries for next year.

Mrs. Tremont commented that the next Mayor and Council meeting is November 13, 2023, instead of November 14, 2023, due to the NJ League of Municipalities Conference. We established a committee to work on the court shared service with Hardyston. That committee consists of myself, Councilwoman Heath, Court Administrator Lori Mitchener, Hardyston Manager Carrine Piccolo-Kaufer and Hardyston Mayor Kaminiski and we will be starting interviews next week for judges and prosecutors. The CFO has started the process for the 2024 budget.

Ms. Clinton had nothing to report.

Mayor Sowden had nothing to report.

#### **OPEN PUBLIC SESSION**

Mr. Postas made a motion to open the meeting to the public for anyone wishing to address the Governing Body. Seconded by Mr. Skellenger. All were in favor.

There being no one present or on Zoom who wished to address the Governing Body, Mr. Postas made a motion to close the meeting to the public, seconded by Mr. Skellenger. All were in favor.

**MAYOR & COUNCIL MEETING MINUTES OCTOBER 24, 2023**

**CONSENT AGENDA**

Mayor Sowden requested that all persons present review the consent agenda and offer any comments they may have at this time regarding the consent agenda.

**CORRESPONDENCE** (ACCEPTANCE FOR FILING ONLY OF THE FOLLOWING):

1. Resolution from the County of Sussex in support of Assembly Bill No. 5548 prohibiting the state from imposing a mileage-based user fee.
2. 2023 Sussex County Abstract of Ratables.
3. Table of Equalized Valuations for the year 2023.

**REPORTS** (ACCEPTANCE FOR FILING OF THE FOLLOWING):

1. Municipal Court Report – September 2023
2. County Board of Health Report – September 2023
3. DPW Report – September 18 – September 22
4. Police Department Report – September 2023

**APPLICATIONS** (APPROVAL OF THE FOLLOWING):

1. None filed.

**RESOLUTIONS** (APPROVAL OF THE FOLLOWING):

1. Payment of bills for the meeting of October 24, 2023.

Mrs. Heath made a motion to approve the consent agenda of October 24, 2023. Seconded by Mr. Postas.

Upon roll call vote:

Ayes: Formica, Heath, Limon, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: None

**OLD BUSINESS**

There was no old business for tonight's portion of the meeting.

**NEW BUSINESS**

Approval of the Minutes

Mr. Limon made a motion to approve the regular meeting minutes for October 10, 2023. (Absent: None) Seconded by Mr. Skellenger.

Upon roll call vote:

Ayes: Formica, Heath, Limon, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: None

Resolution 2023-121

Mr. Postas made a motion to adopt Resolution 2023-121 appointing Darlene J. Tremont, as Fund Commissioner for the Local Unit calendar year 2024 and Colleen Little as Alternate fund commissioner for the Local Unit calendar year 2024. Seconded by Mr. Skellenger.

Upon roll call vote:

Ayes: Formica, Heath, Limon, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: None

Resolution 2023-122

Mr. Skellenger made a motion to adopt Resolution 2023-122 approving the LOSAP qualification list and authorizing contributions for qualifying members of the Franklin Fire Department and the Walkill Valley First Aid Squad. Seconded by Mrs. Heath.

Upon roll call vote:

Ayes: Formica, Heath, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: Limon

Resolution 2023-123

Mr. Formica made a motion to adopt Resolution 2023-123 authorizing the award of a required disclosure contract with EM signs in the amount not to exceed \$38,000 for the department of Recreation. Seconded by Mr. Postas.

Upon roll call vote:

Ayes: Formica, Heath, Limon, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: None

**MAYOR & COUNCIL MEETING MINUTES OCTOBER 24, 2023**

**Resolution 2023-124**

Mrs. Heath made a motion to adopt Resolution 2023-124 requesting approval of items of revenue and appropriation NJSA 40A:4-87 captioned drive sober or get pulled over Labor Day Crackdown Grant in the amount of \$7,000.00. Seconded by Mr. Skellenger.

Upon roll call vote:

Ayes: Formica, Heath, Limon, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: None

**Resolution 2023-125**

Mr. Snyder made a motion to adopt Resolution 2023-125 authorizing a disabled veteran exemption on Block 1006 Lot 18. Seconded by Mr. Skellenger.

Upon roll call vote:

Ayes: Formica, Heath, Limon, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: None

**Resolution 2023-126**

Mr. Formica made a motion to adopt Resolution 2023-126 authorizing a Shared Service Agreement with the Township of Vernon for Animal Control Services beginning January 1, 2024 through December 31, 2026 in the amount of \$13,750 for 2024, \$14,000 for 2025 and \$14,250 for 2026. (Agreement provided in the Council Packet) Seconded by Mr. Postas.

Upon roll call vote:

Ayes: Formica, Heath, Limon, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: None

**Adoption of Ordinance #15-2023**

Mr. Limon made a motion to adopt Ordinance 15-2023 entitled "AN ORDINANCE OF THE BOROUGH OF FRANKLIN, COUNTY OF SUSSEX, STATE OF NEW JERSEY, AMENDING THE BOROUGH CODE TO ADD NEW CHAPTER 164 ENTITLED, "LEAD-BASED PAINT INSPECTIONS" REQUIRING INSPECTIONS OF CERTAIN RENTAL DWELLINGS FOR LEAD-BASED PAINT HAZARDS AS MANDATED BY P.L. 2021, C.182." Seconded by Mr. Postas.

Mayor Sowden requested a motion to open the meeting to the public for ordinance 15-2023. Mr. Skellenger made a motion to open to the public Ordinance 15-2023. Seconded by Mr. Postas. All were in favor.

There being no one present or on Zoom who wished to address the governing body, Mr. Snyder made a motion to close to the public for Ordinance 15-2023. Seconded by Mr. Skellenger. All were in favor.

Upon roll call vote:

Ayes: Formica, Heath, Limon, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: None

**Adoption of Ordinance #16-2023**

Mr. Postas made a motion to adopt Ordinance 16-2023 entitled "AN ORDINANCE OF THE BOROUGH OF FRANKLIN, COUNTY OF SUSSEX, AND STATE OF NEW JERSEY CREATING CHAPTER 215 – STORM SEWERS". Seconded by Mr. Formica.

Mayor Sowden requested a motion to open the meeting to the public for ordinance 16-2023. Mr. Skellenger made a motion to open to the public for Ordinance 16-2023. Seconded by Mr. Snyder. All were in favor.

There being no one present or on Zoom who wished to address the governing body, Mr. Snyder made a motion to close to the public Ordinance 16-2023. Seconded by Mr. Skellenger. All were in favor.

Upon roll call vote:

Ayes: Formica, Heath, Limon, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: None

**MAYOR & COUNCIL MEETING MINUTES OCTOBER 24, 2023**

**Adoption of Ordinance #17-2023**

Mr. Postas made a motion to adopt Ordinance 17-2023 entitled "AN ORDINANCE OF THE BOROUGH OF FRANKLIN, COUNTY OF SUSSEX, AND STATE OF NEW JERSEY AMENDING CHAPTER 234, REGARDING PRIVATELY-OWNED SALT STORAGE". Seconded by Mr. Limon.

Mayor Sowden requested a motion to open the meeting to the public for ordinance 17-2023. Mr. Formica made a motion to open to the public for Ordinance 17-2023. Seconded by Mr. Limon. All were in favor.

There being no one present or on Zoom who wished to address the governing body, Mr. Postas made a motion to close to the public Ordinance 17-2023. Seconded by Mr. Skellenger. All were in favor.

Upon roll call vote:

Ayes: Formica, Heath, Limon, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: None

**Discussion on 25 Susquehanna Street**

Mayor Sowden asked if everyone had a chance to read the building inspectors email in regards to the property. We are now at the stage where we know the conditions of the building and we received a cost estimate to raise the building. Habitat for Humanity no longer wants this building and wants to give it back to the Borough. Mayor Sowden commented that he is looking to do two things this evening; the first being is to direct Mr. Ursin to take back the property and then once we take back the property we can raise the house, clean up the site and potentially sell it to adjoining property owners.

Mr. Formica commented if we OK everything tonight, how long would the process take.

Ms. Clinton commented it may take a couple months but would have Mr. Ursin advise on the timeline.

Mr. Postas made a motion to take back 25 Susquehanna Street from Habitat for Humanity and to memorialize the same in a resolution. Seconded by Mrs. Heath.

Upon roll call vote:

Ayes: Formica, Heath, Limon, Postas, Skellenger, Snyder

Nays: None Absent: None Abstentions: None

**EXECUTIVE SESSION**

There was no executive session.

**MISCELLANEOUS COMMENTS**

There were no miscellaneous comments.

**ADJOURNMENT**

There being no further items for discussion by the Mayor and Council, Mr. Postas made a motion to adjourn the meeting at 7:22p.m., seconded by Mr. Formica. All were in favor.

---

John M. Sowden IV, Mayor

---

Darlene J. Tremont, Municipal Clerk

# Borough of Franklin, County of Sussex

## Resolution #2023-128

### DISABLED VETERAN EXEMPTION RESOLUTION

WHEREAS, a Disabled Veteran Exemption has been allowed on Block 1006 Lot 18, 15 Ridgewood Rd effective August 2, 2023.

WHEREAS, taxes for 3rd qtr 2023 were paid by Mr. Stansfield prior to the Exemption being allowed.

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Franklin, that the Tax Collector is hereby authorized to refund, Eugene Stansfield, \$934.20 for 3rd qtr 2023 prorated overpayment.

**CERTIFICATION:** I hereby certify the foregoing to be a true and correct copy of a Resolution duly adopted by the Mayor and Council of the Borough of Franklin in a meeting held in the Franklin Municipal Building at 46 Main Street at 7:00 PM on November 13, 2023.

---

Darlene J. Tremont, Municipal Clerk

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
JOHN POSTAS				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

# **Borough of Franklin, County of Sussex**

## **Resolution #2023-129**

### **RESOLUTION OF THE GOVERNING BODY OF THE BOROUGH OF FRANKLIN AUTHORIZING THE ACCEPTANCE OF PROPERTY LOCATED AT 25 SUSQUEHANNA STREET, BLOCK 803, LOT 4 FROM SUSSEX COUNTY HABITAT FOR HUMANITY TO THE BOROUGH OF FRANKLIN**

**WHEREAS**, the Sussex County Habitat for Humanity ("SCHFH") is a non-profit entity that and owner of a certain parcel of real property commonly known as 25 Susquehanna Street which is designated as Block 803, Lot 4 on the Official Tax Map of the Borough ("Property"); and

**WHEREAS**, the Property was previously owned by the Borough of Franklin ("Borough") a municipal corporation of the State of New Jersey and was conveyed pursuant to N.J.S.A. 40A:12-21 to SCHFH by Ordinance #10-2020 on September 22, 2020; and

**WHEREAS**, due to various land use constraints, SCHFH is desirous of conveying the Property back to the Borough; and

**WHEREAS**, the Borough Council has determined that it is in the best interest of the Borough to accept the conveyance of the Property from SCHFH by conveyance of a deed.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:** by the Borough Council of the Borough of Franklin, County of Sussex, and State of New Jersey that Block 803, Lot 4 shall accept the conveyance from SCHFH for ONE DOLLAR (\$1.00) and NO CENTS.

**BE IT FURTHER RESOLVED** that the Property shall be sold pursuant to the further expressed conditions enumerated below:

1. The conveyance is made subject to all applicable laws and ordinances of the State of New Jersey and the Borough.
2. the Mayor and Clerk be and hereby are authorized to accept the deed from SCHFH to the Borough to convey Block 803, Lot 4 as described herein and to take any and all other actions and to execute any and all documents necessary.
3. This Resolution shall take effect immediately.

# Borough of Franklin, County of Sussex

## Resolution #2023-129

### CERTIFICATION

I, Darlene Tremont, Borough Clerk of the Borough of Franklin, in the County of Sussex, State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Governing Body of the Borough of Franklin, County of Sussex, State of New Jersey at a meeting of said Governing Body held on November 13, 2023.

---

Darlene Tremont, Borough Clerk

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
JOHN POSTAS				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

NOT YET APPROVED BY COUNCIL

# **Borough of Franklin, County of Sussex**

## **Resolution #2023-130**

### **RESOLUTION OF THE GOVERNING BODY OF THE BOROUGH OF FRANKLIN AUTHORIZING THE DEMOLITION AND SITE SAFETY PROTECTIONS AFTER TRANSFER OF PROPERTY LOCATED AT 25 SUSQUEHANNA STREET, BLOCK 803, LOT 4**

**WHEREAS**, the Borough of Franklin ("Borough") has accepted the conveyance from Sussex County Habitat for Humanity ("SCHFH") of a certain parcel of real property commonly known as 25 Susquehanna Street which is designated as Block 803, Lot 4 on the Official Tax Map of the Borough ("Property"); and

**WHEREAS**, the Borough has conducted due diligence in connection with acceptance of the conveyance and the Property; and

**WHEREAS**, the Construction Official conducted an inspection of the Property on October 11, 2023 and determined in his professional opinion the structure including the foundation, exterior wall, roof, interior walls and floors do not appear to have any structural integrity whatsoever and determined the building should be demolished and the remaining foundation be evaluated more thoroughly to determine the condition; and

**WHEREAS**, the Borough Council has determined that it is in the best interest of the Borough to authorize the demolition of the Property and permit the installation of a protective fence around the Property to provide safety precautions for the public during demolition and any other actions necessary to effectuate the demolition of the building on the Property.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:** by the Borough Council of the Borough of Franklin, County of Sussex, and State of New Jersey shall authorize the demolition of the Property located at Block 803, Lot 4 after the transfer and shall permit the installation of a protective fence around the Property to provide safety precautions for the public during demolition and any other actions necessary to effectuate the demolition of the building on the Property.

# Borough of Franklin, County of Sussex

## Resolution #2023-132

### RESOLUTION OF THE BOROUGH OF FRANKLIN, COUNTY OF SUSSEX, STATE OF NEW JERSEY, AUTHORIZING ADVERTISEMENT AND SOLICITATION OF BIDS FOR ELECTRICAL SERVICES WORK FOR A TWO-YEAR PERIOD

**WHEREAS** the Borough of Franklin desires to advertise for the receipt of bids for Electrical Services Work for the various Departments of the Borough

**WHEREAS**, the specifications and other bid information may be obtained at the Borough of Franklin 46 Main Street, Franklin, NJ 07416 during regular business hours 8:00 a.m. to 3:30 p.m. Monday through Friday.

**WHEREAS**, that sealed bids will be received by the Purchasing Agent on December 1, 2023 at 11:00 AM prevailing time at the Borough of Franklin 46 Main Street, Franklin, NJ 07416

**NOW, THEREFORE BE IT RESOLVED** by the Council of the Borough of Franklin, County of Sussex, and State of New Jersey as follows:

1. That the Qualified Purchasing Agent is authorized to advertise and solicit bids for Electrical Services Work
2. That the Municipal Clerk shall forward a certified copy of this Resolution to the following:
  - A. Township Administrator.
  - B. Qualified Purchasing Agent.
  - C. Chief Financial Officer.

#### CERTIFICATION

I, Darlene J. Tremont, Clerk of the Borough of Franklin, County of Sussex, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Borough Council of Franklin at a meeting held on the 13<sup>th</sup> day of November 2023.

\_\_\_\_\_  
Darlene J. Tremont, RMC/CMC  
Municipal Clerk

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
JOHN POSTAS				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

# Borough of Franklin, County of Sussex

## Resolution #2023-130

### CERTIFICATION

I, Darlene Tremont, Borough Clerk of the Borough of Franklin, in the County of Sussex, State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Governing Body of the Borough of Franklin, County of Sussex, State of New Jersey at a meeting of said Governing Body held on November 13, 2023.

\_\_\_\_\_  
Darlene Tremont, Borough Clerk

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
JOHN POSTAS				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

NOT YET APPROVED BY COUNCIL