

**CONSENT AGENDA
FOR THE MEETING OF THE MAYOR AND COUNCIL
OF THE BOROUGH OF FRANKLIN
AT 46 MAIN STREET, FRANKLIN, NJ HELD ON
MAY 14, 2019**

ALL MATTERS LISTED BELOW ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.

CORRESPONDENCE (ACCEPTANCE FOR FILING ONLY OF THE FOLLOWING):

1. Resolution from Lafayette Township in support of New Jersey Legislation which "concerns regulation of solid waste, hazardous waste and soil and fill recycling industries", (S1683/A4267), urging legislators to pass this bill which as amended subjects persons or business concerns engaged in soil and fill recycling services to the same regulation and oversight under the law as that which applies to the solid waste industry.
2. Letter dated April 18, 2019 from Adam Iervolino, Manager Bureau of Local Aid to Mayor Giordano regarding the approved Department of Transportation FY2019 Municipal Aid program for Mitchell Avenue Project.
3. Resolution from the Township of Vernon recognizing municipal clerk's week.
4. Resolution from the Township of Vernon in support of Senate Bill No. 1683 and Assembly Bill 4267 – A bill which would close loopholes in the state's solid waste regulatory and oversight system.
5. Letter dated April 25, 2019 from Melissa Rockwell, Sussex County Tax Administrator to Acting Director Ficara of the Division of Taxation in regards to the Commissioners of the Sussex Board of Taxation resolution establishing the percentage of 100% as the ration of assessed value to true value of real property within Sussex County.
6. Letter dated April 29, 2019 from Keri and Anthony Marino to the Mayor and Council in regards to ordinances.
7. Proclamation from the Sussex County Board of Chosen Freeholders proclaiming May as Lyme Disease Awareness month.
8. Letter dated May 2, 2019 from David Brady, Planning Board Attorney to Mayor Giordano and Council members in regards to Main Street Development Plan.

REPORTS (ACCEPTANCE FOR FILING OF THE FOLLOWING):

1. Zoning Department Report – April 2019
2. Permit Activity Report – April 2019
3. COH Report – April 2019
4. Construction Report – April 2019
5. County Board of Health Report – April 2019

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APPLICATIONS (APPROVAL OF THE FOLLOWING):

1. Request from Cub Scout Pack 90 to hold their Annual Soap Box Derby to be held on Sunday, July 14, 2019 from 1:00 p.m. to 4:00 p.m.

RESOLUTIONS (APPROVAL OF THE FOLLOWING):

1. Payment of bills for the meeting of May 14, 2019.