

**CONSENT AGENDA  
FOR THE MEETING OF THE MAYOR AND COUNCIL  
OF THE BOROUGH OF FRANKLIN  
AT 46 MAIN STREET, FRANKLIN, NJ HELD ON  
June 26, 2018**

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*ALL MATTERS LISTED BELOW ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.*

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**CORRESPONDENCE** (ACCEPTANCE FOR FILING ONLY OF THE FOLLOWING):

1. Resolution from the County of Sussex amending dates and time of meetings of the Board of Chosen Freeholders.
2. Notice from the County of Sussex regarding an adoption of an ordinance amending the previously established regulations governing road opening and access permit issued by the Division of Engineering for work within the Sussex County rights of way and work impacting transportation infrastructure owned or maintained by the County and augmenting the Sussex County Land Development.
3. Resolution from the Township of Hampton in support of the "Campaign to Change Direction" initiative in Sussex County to Raise awareness that there can be no health without mental health, provide an effective way to eliminate stigma associated with mental illness and encourage those who are affected to seek services and feel supported by their community.
4. Notice from Sparta Township dated June 14, 2018, regarding an amendment to their Master Plan and an update of the Land Use Element.
5. Letter dated June 15, 2018 from Lt. Governor Sheila Y. Oliver to Mayor Giordano in regards to Ordinance No. 1-2018 adopting the "Hospital Site" Redevelopment Plan, dated October 6, 2017.
6. Save the date notice from the Board of Chosen Freeholders for a Municipal Breakfast forum on September 7, 2018 at 9:30am.
7. Email dated June 21, 2018 from Kerry Pflugh of the NJDEP announcing the swearing in of the Department Commissioner Catherine R. McCabe.

**REPORTS** (ACCEPTANCE FOR FILING OF THE FOLLOWING):

1. Police Department Monthly Report - May 2018.

**APPLICATIONS** (APPROVAL OF THE FOLLOWING):

None

**RESOLUTIONS** (APPROVAL OF THE FOLLOWING):

1. Payment of bills for the meeting of June 26, 2018.